



ST. ANDREW'S EPISCOPAL CHURCH

*Mission: To Reveal God's Love by Nourishing the
Community through Worship, Acceptance, and Service.*

THE SIXTH SUNDAY OF EASTER

MAY 5, 2024

10 a.m.

**“Sing to the
Lord a new song”
-Psalm 98:1**



As a sign of hospitality, please wear your nametag into worship and out to coffee hour. Nametags can be returned to their Narthex location, or to the basket at the front office desk. If you don't yet have a nametag, request one at the guestbook.

WE'RE GLAD YOU'RE HERE!

St. Andrew's is an affirming faith community committed to revealing God's love by nourishing one another and our neighbors through worship, acceptance, fellowship, Christian formation, and service programs. There's a place for you here regardless of your age, gender, orientation, affiliation, ethnicity, or any other way you identify.

Wherever you are on your faith journey, we hope you'll choose to explore with us. As we celebrate the dignity of every human being and honor the beautiful mosaic that is the Body of Christ, we proclaim together: God loves you! No exceptions.

New to the Episcopal Church?

- During worship, people will sit, stand, and kneel. Please do what feels most meaningful to you. And, remember, you can't mess this up; God's got us all!
- If you have questions, your pew mates, or ushers and greeters are happy to help.
- You'll find helpful prayers (pp. 810-44) in *The Book of Common Prayer* (located in the pew holder). Prayer #64 (p. 833) is a great way to enter the sacred space of worship.

What about children?

Families are welcome in all parts of the worship space. To the left of the altar, you'll find rockers, child-size chairs, and supplies for coloring. Sunday School participants will join the congregation at the Peace. You can engage your child by helping them pray with us, imitate the priest's gestures, and sing the hymns. Our Comfort Room is not staffed, but please feel free to slip inside if your little ones need a break.

Please remember the following people in your prayers:

For healing: *Armelle and family, Andrea, Javien, Marcie, Mary-Virginia, Sarah, Brenda J., Donna, Stan, John, Marilyn, Maria, Mason, John, Julian, Olivia, Ryan, Morgan, Harry, Irv, Karen, Pat & Frank, Eschelle, Evan, Mike, Dominic, and Claudia.*

Repose of the soul: *Luella Oberg, Robert Fesinmeyer, Muriel Swan, Bill Quinlan, and Susan Anderson.*

For comfort: *The Oberg Family, The Fesinmeyer Family, The Swan Family, The Quinlan/O'Brien Family, and The Anderson Family.*

We pray for deployed members of the armed forces: *Mark & Frank*

In the Anglican cycle of prayer, *we pray for Igreja Episcopal Anglicana do Brasil.*

In the Diocesan cycle of prayer, *we pray for the clergy and people of St. Philip the Apostle, Lemon Grove and for all our retired clergy and their spouses, and all clergy widows and widowers.*

Celebrating Birthdays this Week: *Zach, Heather, Christopher, Michele, Lisa, Steve, Neville, Nancy, Caitlin, Bob, Judy, Carolyn, Brent, Michaela, and Alicia*

Celebrating Anniversaries this Week: *Heather & Kenneth*

*Please send your prayer requests to prayer@standrewsepiscopal.org.
Names will remain on the prayer list for four weeks.*

All Scripture quotations are from the New Revised Standard Version (NRSV) translation of the Bible. The prayers and liturgy come from the Book of Common Prayer. Unless otherwise noted, all music reproduced under copyright license through RiteSong. Permission to podcast / stream the music in this service obtained from ONE LICENSE with license #M-739297. All rights reserved.

**Throughout Eastertide, we'll be using "Expansive Language" liturgies combined from versions of Enriching Our Worship, which were approved for general use at the 2018 Episcopal General Convention.*

The responses of the people are in bolded italics.

Prelude *Toccata per l'Elevazione* Girolamo Frescobaldi (1583-1643)

THE LITURGY OF THE WORD

Processional Hymn *(standing as able)*

Come, gracious Spirit, heavenly dove *The Hymnal 1982, #512*

1 Come, gra - cious Spi - rit, heaven - ly Dove, with light and
 2 The light of truth to us dis - play, and make us
 3 Lead us to Christ, the liv - ing Way, nor let us
 4 Lead us to heaven, that we may share full - ness of

com - fort from a - bove; be thou our guard - ian,
 know and choose thy way; plant ho - ly fear in
 from his pre - cepts stray; lead us to ho - li -
 joy for ev - er there; lead us to God, our

thou our guide; o'er ev - ery thought and step pre - side.
 ev - ery heart, that we from thee may ne'er de - part.
 ness, the road that we must take to dwell with God.
 fin - al rest, to be with him for ev - er blest.

Words: Simon Browne (1680-1732), alt. Music: *Mendon*, melody from *Methodist Harmonist*, 1981; adapt. and harm. Lowell Mason (1792-1872).

Opening Acclamation

Celebrant: Blessed be God: most holy, glorious, and undivided Trinity.
People: ***And blessed be God's reign, now and for ever. Amen.***

The Gloria (Celebrant and people)

Gloria #3

Jacques Berthier (1923-1994)



Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!
Glo - ry to God, glo - ry to God, glo - ry in the high - est!

Glo - ri - a. glo - ri - a, al - le - lu - ia, al - le - lu - ia!
Glo - ry to God, glo - ry to God, al - le - lu - ia, al - le - lu - ia!

The Collect of the Day

Celebrant: God be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Readings (please be seated)

First Reading: Acts 10:44-48

Reader: A reading from Acts.

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**



Psalm 98

Reader: As the Psalm is prayed, please join in singing the refrain.



Sing to the Lord a new song.



Sing to the Lord a new song.

From *The Portland Psalter* © 2002, Robert A. Hawthorne. Church Publishing Incorporated. All rights reserved. Used by permission.

Refrain

Sing to the LORD a new song, *
for he has done marvelous things.
With his right hand and his holy arm *
has he won for himself the victory.
The LORD has made known his victory; *
his righteousness has he openly shown in the sight of the nations.

Refrain

He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.
Shout with joy to the LORD, all you lands; *
lift up your voice, rejoice, and sing.
Sing to the LORD with the harp, *
with the harp and the voice of song.

Refrain

With trumpets and the sound of the horn *
shout with joy before the King, the LORD.
Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.
Let the rivers clap their hands, *
and let the hills ring out with joy before the LORD,
when he comes to judge the earth.
In righteousness shall he judge the world *
and the peoples with equity.

Refrain

Second Reading: 1 John 5:1-6

Reader: A reading from 1 John.

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Sequence (*standing as able*)

Alleluia

Cantor/All/Verse/All



The Holy Gospel: John 15:9-17

Deacon: The Holy Gospel of our Savior Jesus Christ according to John.

All: **Glory to you, Lord Christ.**

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

"This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

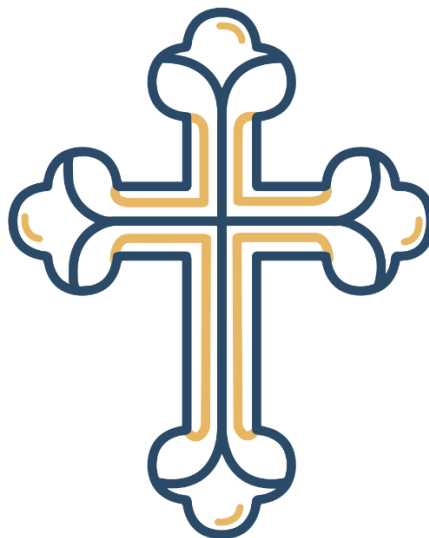
Deacon: The Gospel of the Savior.

All: **Praise to you, Lord Christ.**

Sermon

Rev. Pete Martin

Contemplative Silence



The Nicene Creed (standing as able)

I believe in God Almighty

Wonder, Love, and Praise #769



1. I be - lieve in God al - might - y, Au - thor of all
2. I be - lieve that Je - sus suf - fered, scourged and scorned and
3. I be - lieve in God's own Spir - it, bond - ing all the



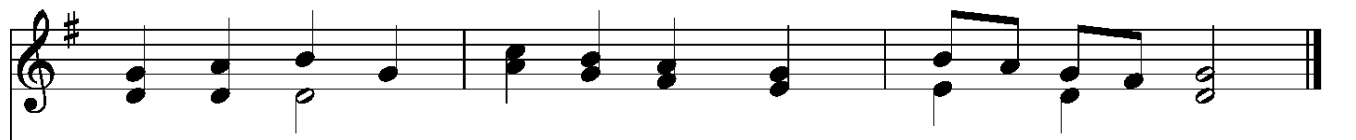
things that be, Mak - er of the earth and heav - ens,
cru - ci - fied; tak - en from the cross, was bur - ied—
saints with - in one church, cath - o - lic and ho - ly,



Keep - er of the sky and sea. I be - lieve in
True Life there had tru - ly died. I be - lieve that
where for - give - ness frees from sin; in the bod - y's



God's son, Je - sus, now for us both Lord and Christ, of the Spir - it
on the third day Christ was raised up from the grave, then as - cend - ed
res - ur - rec - tion, for the break - ing of death's chain gives the life that's



and of Mar - y born to bring a - bun - dant life.
to God's right hand. He will come to judge and save.
ev - er - last - ing. This the faith that I have claimed.

Words: Sylvia G. Dunstan (1955-1993). Music: *Arfon* (Major), Welsh hymn melody, harm. Carlton R. Young.

Prayers of the People

The Leader and People pray responsively

Leader: In peace, we pray to you, God. For all people in their daily life and work;
All: ***For our families, friends, and neighbors, and for those who are alone.***

Leader: For this community, the nation ... and the world;
All: ***For all who work for justice, freedom, and peace.***

Leader: For the just and proper use of your creation;
All: ***For the victims of hunger, fear, injustice, and oppression.***

Leader: For all who are in danger, sorrow, or any kind of trouble;
All: ***For those who minister to the sick, the friendless, and the needy.***

Leader: For the peace and unity of the Church of God;
All: ***For all who proclaim the Gospel, and all who seek the Truth.***

Leader: For Michael, our Presiding Bishop; and Susan, our Bishop; and for all bishops and other ministers;
All: ***For all who serve God in God's Church.***

Leader: For the special needs and concerns of this congregation, including....
The People may add their own petitions

Leader: Hear us, Lord;
All: ***For your mercy is great.***

Leader: We thank you, Lord, for all the blessings of this life, including...
The People may add their own thanksgivings

Leader: We will exalt you, O God;
All: ***And praise your Name for ever and ever.***

Leader: We pray for all who have died, ... that they may have a place in your eternal kingdom.

The People may add their own petitions

Leader: God, let your loving-kindness be upon them;
All: ***Who put their trust in you.***

Concluding Collect

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

During Eastertide, the Confession is omitted.

The Peace

Celebrant: The peace of Christ be always with you.
All: ***And also with you.***

Announcements & Offering *(please be seated)*

Blessing of Birthdays & Anniversaries

All: ***Watch over your child, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes all understanding abide all the days of their life; through Jesus Christ our Lord. Amen.***

Offering:



THE LITURGY OF THE TABLE

Offertory Sentence

Celebrant: Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory Hymn

Taste and see

Wonder, Love, and Praise, #764

Taste and see. Taste and see the good - ness

of the Lord. O taste and see. Taste and

see the good - ness of the Lord, of the Lord. **Fine**

1. I will bless the Lord at all times.
 2. Glo - ri - fy the Lord with me.
 3. Wor - ship the Lord all you peo - ple.

- His praise shall al - ways be on my
 - To - geth - er let us all praise his
 - You'll want for noth - ing if you

lips; my soul shall
 name. I called the
 ask. Taste and

glo - ry in the Lord; _____ for
 Lord and he an - swered me; _____ from
 see that God is good; _____ in

he has been so good to me. _____
 all my trou - bles he set me free. _____
 him we need put all our trust. _____ *D.C.*

Words: James E. Moore, Jr., para. of Psalm 34. Music: James E. Moore, Jr. Copyright © 1992 GIA Publications Inc.

Doxology (*standing as able*)

The Hymnal 1982, #380, vs. 3

***Praise God, from whom all blessings flow;
 praise God, all creatures here below;
 praise God above, ye heavenly host:
 Creator, Christ, and Holy Ghost.***

Words: Thomas Ken (1637-1711) alt.

Music: *Old 100th*, melody from *Psaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?1561?)

The Great Thanksgiving

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give God thanks and praise.

Setting: Copyright © Church Publishing Inc.

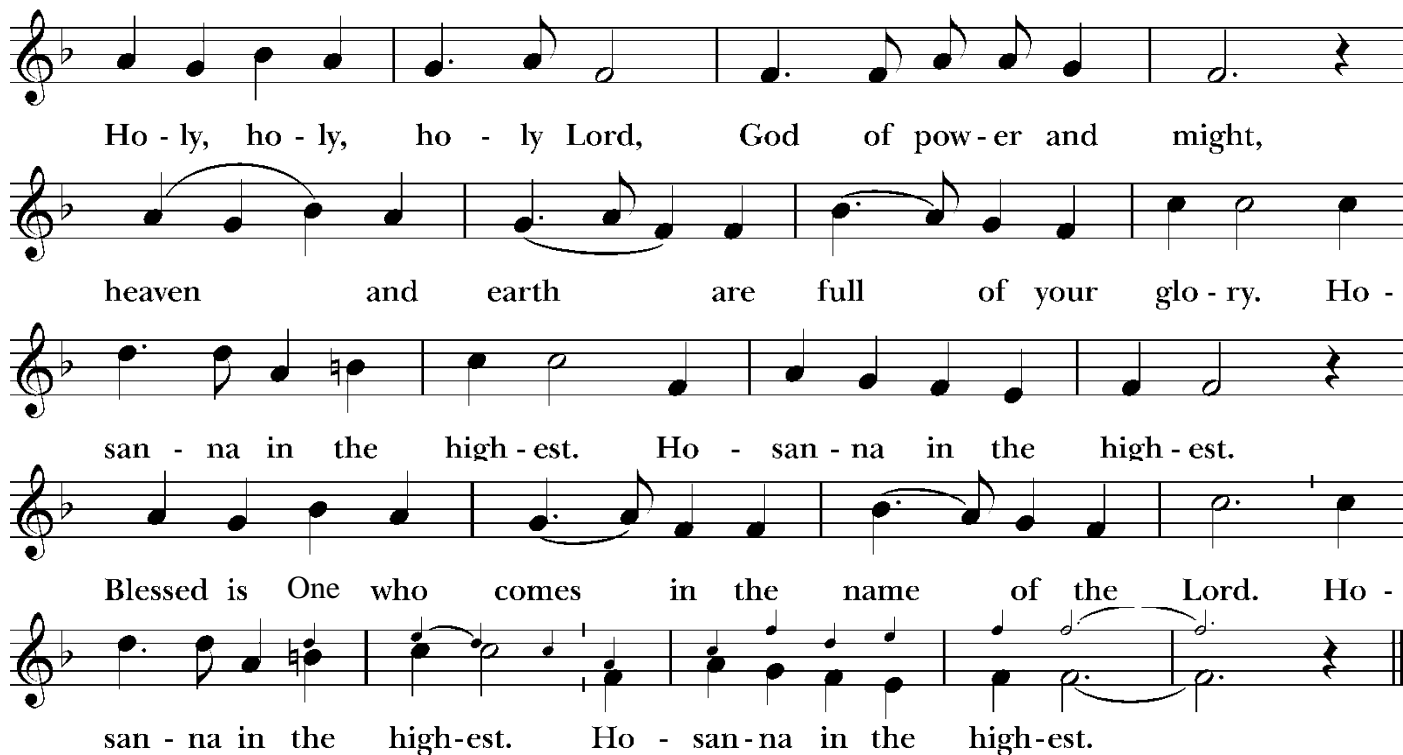
Celebrant: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

The Hymnal 1982, S125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is One who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

"Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your children, that with St. Andrew, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Lord's Prayer

Celebrant: As our Savior Christ has taught us, we now pray

All: *Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

The Hymnal 1982, S154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Celebrant: This is the true bread which comes down from heaven and gives life to the world.

People: ***Whoever eats this bread will live for ever.***

Communion Protocol

Everyone is welcome at God's table. For most people, the ushers will direct you to the altar rail and the host (bread) will be dipped in the wine and dropped into your cupped hands. If you prefer to receive a host without wine, just reach out one hand. At 10am worship, if you prefer to drink from the Common Cup, make your way to the servers at the center of the aisle. If you require gluten-free, let the server know. If you prefer a blessing, simply cross your arms over your chest, and if you are unable to come to the altar rail, let an usher know, and we will bring communion to you.

Communion Hymn

One bread, one body

Lift Every Voice and Sing II, #151

One bread, one bod - y,
one Lord of all, one cup of
bless - ing which we bless. And we, though
man - y, through - out the earth, We are one
Last time
bod - y in this one Lord.
1. Gen - tile or Jew, ser - vant or
2. Man - y the gifts, man - y the
3. Grain for the fields, scat - tered and

1. free, wom - an or man,
 2. works, one in the Lord
 3. grown, gath - ered to one

1. — no more. One
 2. — of all. One
 3. — for all. One

D.S.

⊕ CODA

Lord.

Words: 1 Corinthians 10:16, 17; 12:4; Galatians 3:28; The Didache 9. Music: John B. Foley, SJ. Copyright © 1978 John B. Foley, SJ and New Dawn Music, P.O. Box 13248, Portland, OR 97213. All Rights Reserved. Used by permission.

The Sending of Lay Eucharistic Visitors (LEVs)

LEVs deliver communion to those unable to join us in worship. The supplies are often retrieved during the week, but, occasionally, we have the opportunity to offer our blessing with the following prayer.

Celebrant: In the name of Christ and this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People ***We who are many are one body, because we all share one bread, one cup. Amen.***

Post Communion Prayer (standing or kneeling as able)

Celebrant Let us pray.

All ***God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.***

Blessing

Celebrant: God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always. **Amen.**

Closing Hymn

Lord, dismiss us with thy blessing

The Hymnal 1982, #344



1 Lord, dis - miss us with thy bless - ing; fill our hearts with
2 Thanks we give and a - dor - a - tion for thy Gos - pel's
3 so that when thy love shall call us, Sa - vior, from the
joy and peace; let us each, thy love pos - sess - ing,
joy - ful sound: may the fruits of thy sal - va - tion
world a - way, fear of death shall not ap - pall us,
tri - umph in re - deem - ing grace: O re - fresh us,
in our hearts and lives a - bound: ev - er faith - ful,
glad thy sum - mons to o - bey. May we ev - er,
O re - fresh us trav - eling through this wil - der - ness.
ev - er faith - ful to thy truth may we be found;
may we ev - er reign with thee in end - less day.

Words: Att. to John Fawcett (1739/40-1817). Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

Dismissal

Deacon: Let us...Alleluia, Alleluia!

All: **Thanks be to God. Alleluia, Alleluia!**

Postlude *Marche (from "Four Pieces for Flute Clocks")* Franz Joseph Haydn (1732-1809)

Please join us for coffee and conversation following worship:
8:45am in the Friendship Room, and 11am in the upper courtyard.

Healing Prayer

*Is there something in your life today for which you would like prayer support?
Our clergy are ready to pray with you! All are invited for individual prayer
after 10am worship in the Shirley Teal Memorial Chapel.*

Fifty Days of Spiritual Practice

FROM EASTER TO PENTECOST

*Journey from Easter to Pentecost
with fifty days of spiritual practice.*

*Each week takes you through a
different theme to deepen your faith.*



Week Six: Sharing God's Love

Monday: *Compliment somebody today. Tell them something you appreciate about their personality or who they are inside.*

Tuesday: *Today, say a prayer for someone you don't know personally.*

Wednesday: *Do something to care for the earth. Pick up trash, feed the birds, plant something new, or recycle something instead of throwing it away.*

Thursday: *Write a note or draw a picture for someone who could use a word of encouragement or cheer.*

Friday: *Do a chore or kind deed for someone in your house to make them smile. Ask what you could do for them, or make it a surprise!*

Saturday: *Learn about an organization in your town that serves others. See if there is a way you could help or support their work.*

Sunday Prayer: *"God, help us remember this week of sharing your love. May we continue, all year, to do what we can to serve and love others. Next week, teach us new ways to pray."*

Announcements

This Week in Sunday School

In anticipation of Ascension Day next Thursday, our Godly Play class will experience the Ascension story (bubbles may be involved as we explore this Mystery). Our Holy Troublemakers are writing supply lists and checking them twice as we move closer to our sandwich making project on June 1st. Don't miss next week when we celebrate Mother's Day with the story of Mary, the mother of Jesus in our Godly Play class, while our Holy Troublemakers continue working on their Holy Subs Project.

Parish Breakfast

Today, After 10am Worship

Be sure to stop by the parish hall and enjoy this month's parish breakfast! There is no cost, but collected donations go to funding our Saturday morning breakfasts for the hungry.

Contemplative Prayer Group

Thursday, May 9, 1-1:40pm in the Altar Area

Needing a space for quiet encounter with the divine? Join the contemplative prayer group this Thursday. No prior experience needed – just bring yourself!

VBS 2024: Registration Open/Volunteers Needed!

Sign up soon!

This year's Vacation Bible School (VBS) will be all about SCUBA: Diving into Friendship with God (June 24-28, 9am-12pm). Attendance is open to kids ages 4 through 6th grade. Volunteers entering 7th grade through adulthood are needed. To sign up, visit standrewsepiscopal.org/vbs-2024.

Gift, Invitation, and Gratitude

May 19, 11:15am

Thanks to a generous donor, we'll enjoy a live band, taco treats, a bouncy house, cake and more! All are welcome as we mark the 10-year anniversary of St. Andrew's shared ministry with Mother Brenda. If you'd like to make a contribution to the artwork we've purchased as a small token of our gratitude, visit standrewsepiscopal.org/give-1, click "Give Now", and choose "Shared Ministry Gift" (any funds collected in excess of the gift's cost will benefit our Pastoral Needs Fund).

"Holy Subs – Subs From Above" Service Project

Collecting Donations until May 26

St. Andrews' Holy Troublemakers are working to provide lunches to migrants in need. Scan the QR code to the right to see how you can help!



FUN! & Worthy Event

Saturday, May 11, 5-7pm, Encinitas Ranch Golf Course

As an active member of Encinitas Coastal Rotary (ECR), Mother Brenda is grateful that her club has been extremely generous to St. Andrew's service ministries. So, she's excited to invite you to join her at ECR's annual fundraiser, which supports other local non-profits. In addition to a helicopter dropping golf balls, the event includes live music, food, and a silent auction. For more information, or to buy tickets visit: encinitascoastalrotary.org/10123.

Deep Dive Book Group

Wednesdays, April 24 – May 29, 7-8pm via Zoom

Brian Doyle's "Grace Notes" is a collection of stories about discovering the incarnated Spirit of God every time one turns around, often in the most unlikely people, places, and things. Get the book and join the discussion. For more information, email Erin O'Brien (education@standrewsepiscopal.org).

Announcements

Staff

Rector – Brenda Sol
Assistant Rector – Dawn Stary
Christian Education – Erin O'Brien
Communications – Simeon Bruce
Deacon – Pete Martin
Music – Virginia Sublett
Parish Administration – Alison Lee
Youth – Mindy Bugaj

Vestry Members

Gigi Miller, Sr. Warden
Matt Bosse, Jr. Warden
Bob Moran, Treasurer
Sharon Doar-Toth, Clerk
Rebecca Bird
Jim McLennan
Christine Patrizo
Michael Reichle
Jacqueline Rossow
Richard Spooner
Tom Sweet
Carolyn Zollars

Find us on social media:



@standrewsencinitas

Mission Statement Updated

By the Vestry on 3/20/24

To better represent our intention and our programming foci, your Vestry recently augmented our mission statement with the following (*additions shown in red*): **Because hunger comes in many forms**, we reveal God's love by nourishing the community through acceptance, worship, **learning**, and service.

Upcoming Opportunity for Baptism

June 9, During 10am Worship

The next opportunity for Holy Baptism will be June 9, with a required preparation class via Zoom on June 1 from 11:15am-12:15pm. If you or someone you know is ready for Baptism (all ages welcome!), please reach out to Mother Brenda at rector@standrewsepiscopal.org as soon as possible.

Save the Date

- 5/19 – Pentecost, 10am Worship in the Courtyard
- 5/27 – Memorial Day, Church Offices Closed
- 6/9 – Next Opportunity for Baptism
- 6/24-28 – Vacation Bible School
- 7/23-30 – Youth Summer Service Trip
- 8/25 – Youth Confirmation Class Begins

*Our website
(point your
phone's
camera at the
QR Code).*



St. Andrew's Episcopal Church • 890 Balour Drive • Encinitas, CA 92024 760-753-3017 • standrewsepiscopal.org

Bible Brotherhood: Every other Tuesday, 8-9am (ZOOM)
Contemplative Prayer: 2nd Thursdays, 1-1:40 pm (altar area)
Deep Dive Book Club: Wednesdays, 7 pm (ZOOM)
Men's Hiking Group: 2nd and 4th Sundays, 1 pm
High School Youth Group: Wednesdays, 7:00-8:30 pm
Middle School Youth Group: 1st & 3rd Tuesdays, 5:30-6:30 pm
Youth Worship: 1st & 3rd Sundays, 10 am
XYZs (eXtra Years of Zest): 4th Wednesdays, 12pm (at a local restaurant)
Women's Spiritual Formation Group: Saturdays, 8:30 am (Friendship Room or ZOOM)
General inquiries: parishadmin@standrewsepiscopal.org